

**ORDINANCE NO. 1685**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA AMENDING THE CITY OF GARDENA ZONING MAP TO BRING ZONING INTO CONFORMANCE WITH THE 2006 GENERAL PLAN**

WHEREAS, California Government Code, Section 65400 requires the City to implement the General Plan, through zoning and related regulations to serve as an effective guide for orderly growth and development within the City, consistent with the adopted General Plan; and

WHEREAS, one part of this implementation process requires that the City conform the City of Gardena Zoning Map to those land use classifications set forth in the City of Gardena 2006 General Plan; and

WHEREAS, the City of Gardena Planning and Environmental Quality Commission held a duly noticed public hearing on the matter on October 3, 2006, after which it recommended that the City Council adopt this Ordinance; and

WHEREAS, a negative declaration was prepared and circulated pursuant to CEQA and CEQA Guidelines with regard to this Ordinance; and

WHEREAS, the City Council held a duly noticed public hearing on the matter on October 24, 2006, at which time all interested parties were given an opportunity to address the City Council on these matters.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA DOES HEREBY ORDAIN AS FOLLOWS:**

SECTION 1. Zone Change #2-06, is hereby adopted as set forth in Exhibits A-1 through A-26 and Exhibits B-1 through B-6, attached hereto.

SECTION 2. In adopting Zone Change #2-06, the City Council makes the finding that the changes are consistent with the City of Gardena 2006 General Plan.

SECTION 3. This ordinance shall not become effective or be in force until thirty (30) days from and after the date of its adoption, and a summary of this Ordinance shall be published at least once in full in the Gardena Valley News, a newspaper of general circulation published in the City of Gardena, within 15 days after its adoption.

SECTION 4. The City Clerk shall certify as to the adoption of this ordinance and shall cause the same to be processed in the manner required by law.

**PASSED, APPROVED AND ADOPTED, this 14<sup>th</sup> day of November, 2006.**

Attachments: Exhibits A-1 through A-26: **On file in the City Clerk's Office**  
Exhibits B-1 through B-6: **On file in the City Clerk's Office**

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PAUL TANAKA, Mayor

ATTEST:

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City Clerk

APPROVED AS TO FORM:

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EDWARD LEE, City Attorney